

# MAIDSTONE JOINT TRANSPORTATION BOARD MEETING

Date: Wednesday 18 October 2023  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Cooke, Cannon (Vice-Chairman), Carter, Cooper, Chittenden, Parfitt-Reid, Prendergast, Webb, Clark, Mrs Grigg, Holmes, Knatchbull, Russell (Chairman), T Sams, Hastie, Khadka, J Wilkinson, Passmore, Ash and Coulling

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
8. Minutes of the Meeting Held on 2 August 2023	1 - 8
9. Presentation of Petitions	
10. Questions and Answer Session for Local Residents (if any)	
11. Questions from Members to the Chairman (if any)	
12. Maidstone Joint Transportation Board Work Programme	9
13. Maidstone Integrated Transport Package	10 - 126
14. King Street - Moving Traffic Enforcement Update	127 - 128

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**Issued on Tuesday 10 October 2023**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

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|---|-----------|
| 15. Kent County Council approach to Electric Vehicle Charging | 129 - 132 |
| 16. Maidstone Highway Works Programme                         | 133 - 153 |

### **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Monday 16 October 2023). You will need to provide the full text in writing.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 16 October 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Board, please visit the [Council's Website](#).